

## Christianity

### **RELI 107x. The History of Christianity I: The Church of the First Millennium. 2 pts.**

An introductory survey of life and thought in the ancient and early medieval church from the Gnostic crisis to the parting of the Greek and Latin churches.

### **RELI 108y. The History of Christianity II: Intro to Western European Church History. 2 pts.**

This course offers an introduction to the history of the Christian Church in the Western European tradition between the rise of the medieval Church in the West c. 1000 and the twentieth century. It includes some discussion of the high and late middle ages, the Reformation and Confessional era, the Enlightenment, the era of Romanticism, the movements of Higher Criticism and Liberalism, and the modern Church. It deliberately excludes the history of the churches in North America, which is addressed in CH 109.

### **RELI 301y. Patterns of Biblical Exegesis in the Early Church.**

### **RELI 303. The Construction of the Self: Theology and Autobiography in Early Christian and Byzantine Literature. 3 pts.**

Christian autobiography as a mode of theological inquiry and apologetic. Special reference to works available in modern English translation: Gregory Nazianzen's poem De Vita Sua, Augustine of Hippo's The Confessions, Symeon the New Theologian's Hymns of Divine Love and his Catecheses.

### **RELI 361. The Development of Conciliar Christology: From Nicaea I (325) To Constantinople III (680). 3 pts.**

A review, with close attention to the writings of key protagonists, of how the early church developed its soteriological Christology. Major ecumenical councils serve as guiding structure.

### **RELI 402y. The Doctrine of the Trinity from Origen to Augustine.**

### **RELI W4120y. Gender In Ancient Christianity. 4 pts. Prerequisites:** Instructor's permission.

The function of gender in the construction of religious identity across Christianity's formative centuries. Close attention is paid to the alternative views of male and female writers and to the alternative models of the holy life proposed to male and female Christians.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
Spring 2015 :: RELI W4120				
RELI 4120	05390 001	M 2:10p - 4:00p 227 MILBANK HALL	E. Castelli	14



### **RELI W4160y. Gnosis. 4 pts. Prerequisites:** Previous work in biblical studies or early Christianity preferred; permission of instructor. Limited to 20 students.

Examines the religious and social worlds of ancient Mediterranean gnosis alongside its modern remnants and appropriations. Special attention is paid to scholarly reconstructions of ancient "gnosticism" and to theoretical problems associated with the categories of orthodoxy and heresy in Christian history. Strong emphasis on

reading primary sources in translation.

**RELI W4170x. History of Christianity: The World of the First Crusade. 4 pts.** *Prerequisites:* Instructor's permission.

Latin Christendom, 1050-1130, as general background for the First Crusade, 1095-1099. Readings in both primary and secondary sources in English translation.

**RELI W4171y. Law and Medieval Christianity. 4 pts.** *Prerequisites:* Instructor's permission.

An introduction to the importance of Church law for the study of medieval Christianity through readings in both primary and secondary sources (all in English or English translations). Topics will be selected, as the sources permit, to illustrate the evolution of Western canon law and its impact both as a structural and as an ideological force, in medieval Christianity and in medieval society in general.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
Autumn 2015 :: RELI W4171				
RELI 4171	63922 001	F 10:10a - 12:00p 201 80 CLAREMONT	R. Somerville	3 / 20



**RELI 435x. Origen of Alexandria.** *Prerequisites:* Knowledge of Greek required.

An advanced seminar on Christian Greek hermeneutical principles, using Greek text to study the relation of exegesis and systematics in early Christian theology, with particular reference to Origen and his *On First Principles (Peri Archon)*.

**RELI W4625y. Contemporary Mormonism: Mediating Religious Identity in the 21st Century City. 4 pts.**

The seminar will give students first-hand experience with Mormonism as it is lived in New York City today. The aim of the course is to understand how Mormons adapt or cast off their religion in the modern city. Experiential learning as opposed to text learning will be emphasized. There will be additional meeting times to visit Mormon sites.

**RELI G6130x. The Byzantine Christian Tradition. 3 pts.** *Prerequisites:* Instructor's permission.

This seminar is based on central topics focusing on the religious world of early medieval Eastern Christianity and especially on the life, culture, and controversies, of the 'Great City', Constantinople, from the period of Justinian to the fall of Byzantium in 1453. Selected religious developments of this long era will be abstracted as exemplars, and we will attempt to set them in their respective political and social contexts.

**RELI G6140y. Patterns of Christian Monasticism. 3 pts.** *Prerequisites:* Instructor's permission.

An examination of the chief episodic movements in Christian monastic evolution. We will discuss Eastern and Western developments in Christian liturgical practice, doctrinal articulation, spiritual writing and social reform as they were advanced by monks from Late Antiquity to the high Middle Ages. Intended for masters level students.

**RELI G8103x. Seminar in Law and Medieval Christianity. 3 pts.** *Prerequisites:* Instructor's permission.

Gratian's Decretum and the Decretals of Pope Gregory IX: Parts 1 & 2 of the Corpus Iuris Canonici.

**RELI G8130x. The First Crusade & Latin Christendom. 3 pts.** *Prerequisites:* Instructor's permission.

An examination of the origins and evolution of the crusading impulse in 11th-century Western Europe, culminating at the end of the century in the First Crusade, 1095-99.

**RELI G8140. Introduction To the Sources of Canon Law In the Medieval Latin Tradition. 3 pts.**

*Prerequisites:* Instructor's permission.

An introduction to canon law as a source for medieval Christianity.

**RELI G8141y. Colloquium on Papal Councils. 3 pts.** *Prerequisites:* Instructor's permission.

Examination of papal councils and their influence on canon law.

**RELI G8150x. Colloquium In the History of Christianity. 3 pts.** *Prerequisites:* Instructor's permission.

Miracles and law in medieval Christianity.

**RELI G9103x-G9104y. Seminar In Law and Medieval Christianity. 3 pts.** *Prerequisites:* Instructor's permission.

The formation and use of the Corpus Iuris Canonici in medieval Latin Christendom. Reading knowledge of Latin is strongly recommended.

## Comparative Religions

**RELI W4723x. Religious Experience and Mysticism. 4 pts.**

An examination of the concepts of religious experience and mysticism and the social practices associated with them, with particular attention to how those concepts and practices have developed.

**RELI W4803x. Religion Vs. The Academy. 4 pts.** *Prerequisites:* Sophomore Standing. At least one course in Religion.

Today we hear heated debates about the proper aims of education in relation to those of religion. The impact of the David Project's "Columbia Unbecoming" on the Department of MESAAS and the university as a whole (2008) is a case in point. More recently (2014), in response to threatened legal action from the Hindu right, Penguin Press of India has withdrawn Wendy Doniger's book "The Hindus" from circulation, generating an international controversy. This course focuses on case studies from India and the United States-sometimes parallel, sometimes divergent, sometimes overlapping. Wendy Doniger and Gurinder Singh Mann will be guests.

**RELI W4812y. Angels and Demons. 4 pts.**

Angels and demons -- and similar intermediary beings -- comprise a prominent and ubiquitous feature of the cultures influenced by the three major monotheisms, as well as of the cultures influenced by other spiritual traditions. With a focus on Jewish, Christian and post-religious environments of "The West," this seminar explores the history of angels and demons, and their changing theological meanings, psychological and cultural roles.

**RELI W4814y. Migration and Religious Change in Comparative and Historical Perspective. 4 pts.**

Looking at various forms of migration (voluntary and forced displacement) and religious communities

(African, Muslim, Jewish), this seminar will explore two critical issues in relation to mobility and religion. The first is how does geographic mobility affect immigrant faith, and the second is how does migration influence the development of religion in the sending and receiving countries of migrants or diasporas?

### **RELI W4815x. Technology, Religion, Future. 4 pts.**

This seminar will examine the history of the impact of technology and media on religion and vice versa before bringing into focus the main event: religion today and in the future. We'll read the classics as well as review current writing, video and other media, bringing thinkers such as Eliade, McLuhan, Mumford and Weber into dialogue with the current writing of Kurzweil, Lanier and Taylor, and look at, among other things: ethics in a Virtual World; the relationship between Burning Man, a potential new religion, and technology; the relevance of God and The Rapture in Kurzweil's Singularity; and what will become of karma when carbon-based persons merge with silicon-based entities and other advanced technologies.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4815					
RELI 4815	24716 001	Th 4:10p - 6:00p 201 80 CLAREMONT	D. Kittay	30 / 30	

### **RELI W4816y. Law and Religion. 4 pts.**

A seminar introducing the past, present, and future of law and religion, exploring U.S. and Indian Supreme Court and Beth Din decisions, Moslem Shari'a, Hindu and Buddhist dharma and karma, the influence of advanced technology, civil and criminal liability compared with heterodoxy and heresy, originalism and fundamentalism, and the ethics of compassionate lawyering. Reading includes Buddhist Sutras, the Qur'an, the Bible, Hindu Dharmashastra, and works by Dostoyevsky, Isaac Singer, Holmes, Dworkin, Plato, Posner, Scalia, al-Shafi'a, and Google's Chief Engineer.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4816					
RELI 4816	63170 001	Th 4:10p - 6:00p 201 80 CLAREMONT	D. Kittay	23 / 30	

### **RELI W4818x. Vampires. 4 pts.**

Do you believe in vampires? Like ghosts and zombies, vampires circulate in a secularized world and few are those who would speak of a "vampire religion." This course will attempt to do that. It will ask about the ubiquitous figure of the vampire, insofar as it evokes the ancient and the archaic, the modern and the postmodern. With Bram Stoker's *Dracula* as our guide, and with the help of film, we will explore the religious significance of vampires and what they mean for the salvation - or perdition - of the soul. We will wonder about vampires and sexuality, vampires and media, vampires and (geo-)politics, and even vampires and the economy.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4818					

RELI 4818	71796 001	M 4:10p - 6:00p TBA	G. Anidjar	30 / 50	
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**RELI W4825x. Religion, Gender, and Violence. 4 pts.**

Investigates relations among religion, gender, and violence in the world today. Focuses on specific traditions with emphasis on historical change, variation, and differences in geopolitical location within each tradition, as well as among them at given historical moments.

**RELI W4826y. Religion, Race and Slavery. 4 pts.**

This course explores the religious aspects of race and slavery from the Bible through the abolition of slavery in and around the Enlightenment, ending in the post-colonial era. The focus is mostly on the Atlantic World.

**RELI W4828x. Religion and the Sexual Body. 4 pts.**

Theoretical approaches to gender and sexualities, focusing on the articulation, cultivation, and regulation how bodily practices are within various religious traditions, including modern secularism.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4828					
RELI 4828	29829 005	W 2:10p - 4:00p 201 80 CLAREMONT	K. Ewing	14	

**RELI G6210y. Issues in the study of South Asian Religion. 3 pts.**

Consideration of critical themes or major issues in the study of South Asian religions, especially those having major methodological implications. Themes vary from year to year. May be repeated for credit.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI G6210					
RELI 6210	02033 001	M 12:10p - 2:00p 101 80 CLAREMONT	R. McDermott	6 / 25	

**RELI G6212x. Religious Formations in Mughal Times. 4 pts. Prerequisites:** Instructor's approval

This seminar is an effort to bring into focus a series of key developments in the religious history of Mughal times, that is, 1526-1750, ranging from those prominently reflected in records associated with the Mughal courtly, Sufi, Vaishnava, Shaiva, Sant, and Sikh formations and in the process of doing so re-evaluate some of the principal categories that have been used to describe these formations.

**RELI G6810. The Conflict Between Medieval Mysticism and Orthodoxy: Four Case Studies. 3 pts.**

*Prerequisites:* Instructor's permission. Background in the study of religion, medieval history, or Islam; working knowledge of French or German and at least one of the following: Arabic, Latin, Persian, or Italian.

Key figures in Sufism and Christian mysticism have come into conflict with religious and political establishments. Explores the reason for this incompatibility in terms of both religious ideas and political realities.

**RELI G6820. Manners and Morals: Comparative Approaches To Religion and Politics In Medieval Advice. 3 pts.** *Prerequisites:* Instructor's permission.

The seminar focuses on medieval advice literature as a window to cultural, religious and political life in the medieval period. We will study the many functions of the mirrors (medieval manuals for the edification of the ruling prince) in the Middle Ages.

**RELI G8830y. Colloquium on Comparative Religions: "World Religions"-- Idea, Display, Institution. 3 pts.** *Prerequisites:* Permission of instructor.

This course explores the creation, maintenance, and performance of the dominant rubric in the field of Religious Studies -- the concept "world religions." It also asks about the creation of the "isms" that sustain it: Since when? By whom? How contested?

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI G8830					
RELI 8830	03602 001	W 6:10p - 8:00p 101 80 CLAREMONT	J. Hawley	4 / 15	

**RELI G8850x. Comparative Scriptural Exegesis. 3 pts.** *Prerequisites:* Instructor's permission. Knowledge of Hebrew.

Comparative study of texts in the Jewish and Christian traditions.

**RELI G9800. Muslim and Christian Mysticism: a Comparative Analysis. 3 pts.** *Prerequisites:* Instructor's permission. Knowledge of French, Latin and/or Persian.

An analysis of major mystical writings of Farād ad-Dīn cAttār and Bernard of Clairvaux. Attention paid to the social and religious milieu of 12th-century France and 12th/13th-century Nāshāpūr/Irān.

**RELI G9810. Religious Conversion In History. 3 pts.** *Prerequisites:* Instructor's permission.

An exploration of a variety of approaches to understanding religious conversion, from the quantitative to the psychological, with a constant emphasis on the nature and interpretation of historical evidence. Greater emphasis on broad changes in social identity over long periods of time on individual experiences.

## Islam

**RELI W4322x. Exploring the Sharia. 4 pts.**

The platform of every modern Islamist political party calls for the implementation of the sharia. This term is invariably (and incorrectly) interpreted as an unchanging legal code dating back to 7th century Arabia. In reality, Islamic law is an organic and constantly evolving human project aimed at ascertaining God's will in a given historical and cultural context. This course offers a detailed and nuanced look at the Islamic legal methodology and its evolution over the last 1400 years. The first part of the semester is dedicated to classical Islamic jurisprudence, concentrating on the manner in which jurists used the Qur'an, the Sunna (the model of the Prophet), and rationality to articulate a coherent legal system. The second part of the course focuses on those areas of the law that engender passionate debate and controversy in the contemporary world. Specifically, we examine the discourse surrounding Islamic family (medical ethics, marriage, divorce, women's rights) and criminal (capital punishment, apostasy, suicide/martyrdom) law. The course concludes by

discussing the legal implications of Muslims living as minorities in non-Islamic countries and the effects of modernity on the foundations of Islamic jurisprudence.

**RELI W4325y. Sufism. 4 pts.** *Prerequisites:* Permission of instructor.

This is a seminar for advanced undergraduate and graduate students who wish to gain an understanding of the richness of Sufism (Islamic mysticism). We will examine the historical origins, development and institutionalization of Sufism, including long-standing debates over its place within the wider Islamic tradition. By way of a close reading of a wide range of primary and secondary sources, we will examine Sufi attitudes toward the body, Sufi understandings of lineage, power and religious authority, as well as the continued importance of Sufism in the modern world

**RELI W4326y. Sufism in South Asia. 4 pts.**

Sufism has been described as the mystical side of Islam. This seminar for advanced undergraduates and graduate students will examine Sufism in South Asia as a spiritual, ethical and self-forming activity that has been profoundly affected by the historical, sociocultural, political, and everyday environments in which it is experienced and practiced.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4326					
RELI 4326	18106 001	W 2:10p - 4:00p 201 80 CLAREMONT	K. Ewing	7 / 15	

**RELI W4330x. Seminar on Classical Sufi Texts. 4 pts.** *Prerequisites:* Instructor's permission.

Close study of pivotal texts from the classical periods of Islamic mysticism, including works by Hallaj, Attar, Rumi, In Arabi, and others (all texts in English translation).

**RELI W4335x. Shi'ism. 4 pts.**

This course offer a survey of Shā'ism with a particular focus on the "Twelvers" or "Imā'ās." It begins by examining the interplay between theology and the core historical narratives of Shā'i identity and culminates with an assessment of the jarring impact of modernity on religious institutions/beliefs.

**RELI G8310. The Persian Mystics: Attar & Rumi. 3 pts.** *Prerequisites:* Instructor's permission.

Analysis of the writings of the Persian mystics, Attar and Rumi. Knowledge of Persian required.

**RELI G9300. Narratives & Commentaries: Readings In Religious Perception.. 3 pts.** *Prerequisites:* Instructor's permission.

This colloquium will explore medieval Islamic exegetical and historical narratives in the original languages. At least two years of Arabic and two years of Persian, as well as instructor's permission, are required.

## Judaism

**RELI W4503x. Readings from the Sephardic Diaspora. 4 pts.** *Prerequisites:* instructor's permission

Close readings of some canonical 15th- and 16th-century works (in translation) from the Sephardic diaspora

that touch on theology, philosophy, ethics and mysticism.

**RELI W4507x. Readings in Hasidism. 4 pts.** *Prerequisites:* At least one previous course on Judaism or familiarity from elsewhere with the normative, traditional Judaism.

An exploration of Hasidism, the pietist and mystical movement that arose in eastern Europe at the beginning of the eighteenth century. Hasidism stands as perhaps *the* most influential and significant movement within modern Judaism.

**RELI W4508y. Jewish Philosophy and Kabbalah. 4 pts.**

The purpose of this seminar is to study the interactions between two major intellectual trends in Jewish History, the philosophical and the mystical ones. From the medieval period to the twenty-first century, we will discuss their interactions, polemics and influences. We will compare Philosophy and Kabbalah in light of their understanding of divine representation and in light of their respective Theology and conception of God.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
Autumn 2015 :: RELI W4508				
RELI 4508	23348 001	Th 2:10p - 4:00p 201 80 CLAREMONT	C. Boulouque	1 / 20



**RELI W4509x. Crime and Punishment in Jewish Culture. 4 pts.**

Explores ethical, cultural, and political dimensions of Jewish criminal punishment from the Bible through modernity, with focus on death penalty and running reference to Foucault's *Discipline and Punish*. Topics include: interaction between law and narrative; Jewish power to punish; Sanhedrin trial of Jesus; ritualization of execution; prison; torture; martyrdom.

**RELI W4513y. Homelands, Diasporas, Promised Lands. 4 pts.**

This seminar will explore religious, political and philosophical aspects of homelands, collective exile from homelands and the question of whether or not return is possible or desirable.

**RELI W4515x. Jews in the Later Roman Empire. 4 pts.** *Prerequisites:* Instructor's approval

This course will explore the background and examine some of the manifestations of the first Jewish cultural explosion after 70 CE. Among the topics discussed: the Late Roman state and the Jews, the rise of the synagogue, the redaction of the Palestinian Talmud and midrashim, the piyyut and the Hekhalot.

**RELI W4518x. The Formation of the Talmud. 4 pts.** *Prerequisites:* Basic knowledge or previous study of Talmud is required.

This seminar will explore the various theories about the formation of the Talmud, from the traditional view of Y. I. Halevy in *Dorot Harishonim* to the contemporary models of D. W. Halivni and Shamma Friedman. We will analyze their theories and their literary evidence while applying their models to the critical reading of the text. We will then explore a model which combines these theories in light of the oral matrix of the Talmud during its early phase. All texts will be read in the original but translations will be provided.

**RELI W4520y. Patriarchal and Rabbinic Authority in Antiquity. 4 pts.**

This course will try to solve the problem of the origins and roles of the rabbis in antiquity through careful

study of rabbinic, Christian, and Roman sources.

**RELI W4522x. The Production of Jewish Difference from Antiquity to the Present. 4 pts.** *Prerequisites:* Hebrew language, background in Jewish Studies.

Explores how Jews from antiquity to modernity have struggled to create a distinct Jewish identity in the context of dominant non-Jewish cultures. Examines the interpretive history of Leviticus 18:3, "...and in their laws you shall not go," a verse that instructs Israel to be different from surrounding peoples. Considers Bible-reading as a means for creating identity and highlights the dynamics of negative identity definition (the self/Other binary). Emphasis is on primary texts from the Bible to modern Jewish legal responsa, but contemporary scholarship will accompany the sources.

**RELI W4535y. Ancient Jewish Texts. 4 pts.** *Prerequisites:* Permission of instructor required.

Close reading in the original languages of ancient Jewish texts including Aristeas, 1 and 2 Maccabees, selections from Philo and Josephus, selected tractates from Mishnah, Tosefta, Palestinian Talmud and early midrash collections. Permission of instructor required; course may be taken more than once.

**RELI W4537x. Talmudic Narrative. 4 pts.** *Prerequisites:* Instructor permission is required. Background in Talmud and Hebrew is encouraged.

This course examines the rich world of Talmudic narrative and the way it mediates between conflicting perspectives on a range of topics: life and death; love and sexuality; beauty and superficiality; politics and legal theory; religion and society; community and non-conformity; decision-making and the nature of certainty. While we examine each text closely, we will consider different scholars' answers - and our own answers - to the questions, how are we to view Talmudic narrative generally, both as literature and as cultural artifact?

**RELI W4538y. Re-reading the Talmud. 4 pts.**

In the past century, advances in theories of how to read the Babylonian Talmud, the Bavli, and in the models of its formation and redaction have opened up new avenues for understanding what the text says and, more importantly, how it works. This course will examine in-depth several demonstrative literary units, sugyot, through the lens of the evolution of the major critical schools of the past century and contrast them with the interpretation approach of selected medieval scholars, the rishonim. All Texts will be read in the original but translations will be provided. Basic knowledge or previous study of Talmud is required.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
Spring 2015 :: RELI W4538				
RELI 4538	13324 001	Tu 6:10p - 8:00p 201 80 CLAREMONT	A. Bergmann	22 / 25



**RELI W4807y. Divine Human Animal. 4 pts.**

This course focuses on "thinking with" animals (Levi-Strauss) through the lens of the religious imagination. The concentration will be primarily on "Western" religious cultures, especially Judaism and the question of Jewishness.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
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Autumn 2015 :: RELI W4807

RELI 4807	07495 001	W 12:10p - 2:00p TBA	B. Berkowitz	7	
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## Philosophy of Religion

### RELI W4708y. Last Works. 4 pts.

What does a writer's last work tell us about his or her other works? About his or her life? About the lives of others? What is the relation between a writer's life and work? What is the relationship between the work and the life of the reader? Special attention will be given to the way psychological and religious preoccupation intersect to create the sense of an ending. The last works of the following writers will be read: Edward Said, Soren Kierkegaard, Friedrich Nietzsche, Henry David Thoreau, Sigmund Freud, Samuel Beckett, Maurice Blanchot, Jacques Derrida, Virginia Woolf, Ernest Hemingway, Philip Roth, and David Foster Wallace. This course is intended for advanced undergraduates and graduate students.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4708					
RELI 4708	65533 001	Tu 2:10p - 4:00p 101 80 CLAREMONT	M. Taylor	14 / 25	

### RELI W4712y. Recovering Place. 4 pts.

This seminar will reexamine the question of place and locality in an era characterized by virtualization and delocalization brought by digital media, electronic technology, and globalization. Readings will include theoretical as well as literary and artistic texts. Special attention will be given to the question of sacred places through a consideration of forests, deserts, gardens, mountains, caves, seas, and cemeteries.

### RELI W4715x. Media and Religion. 4 pts.

Typewriters, trains, electricity, telephones, telegraph, stock tickers, plate glass, shop windows, radio, television, computers, Internet, World Wide Web, cell phones, tablets, search engines, big data, social networks, GPS, virtual reality, Google glass. The technologies turn back on their creators to transform them into their own image. This course will consider the relationship between mechanical, electronic, and digital technologies and different forms of twentieth-century capitalism. The regimes of industrial, consumer, and financial shape the conditions of cultural production and reproduction in different ways. The exploration of different theoretical perspectives will provide alternative interpretations of the interplay of media, technology, and religion that make it possible to chart the trajectory from modernity to postmodernity and beyond.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4715					
RELI 4715	97246 001	M 10:10a - 12:00p 201 80 CLAREMONT	M. Taylor	5 / 25	

### RELI W4720y. Religion and Pragmatism. 4 pts.

An examination of the accounts of and methods for philosophical inquiry set out by Charles Peirce, William

James, and John Dewey and by some contemporary representatives of the pragmatist tradition, with a focus on implications for the philosophy of religion.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
Autumn 2015 :: RELI W4720				
RELI 4720	19260 001	M 2:10p - 4:00p 201 80 CLAREMONT	W. Proudfoot	3 / 20



**RELI W4735y. Ideology and Masses. 4 pts.** *Prerequisites:* instructors permission

This seminar will consider Marxian conceptions of religion--the sigh of the oppressed, heart of a heartless world, halo of the vale of tears, and beyond--and critically examine theories of knowledge, interpretation, agency, and culture that are associated with them. The inquiry will be directed at defining and prescribing the role of religion in social analysis, as well as examining the use of Marxian concepts such as illusion, alienation, and fetishism. Texts include writings by Marx, Engels, Lukacs, Gramsci, Adorno & Horkheimer, Marcuse, Bataille, Althusser, Foucault, and Zizek.

**RELI W4740x. Genealogy, Pragmatism and the Study of Religion. 4 pts.**

Topics include: knowledge, truth, concepts of self and God, religious experience and practice. Works by Nietzsche, C. S. Peirce, William James, Dewey, Rorty, Bernard Williams and others.

**RELI G6710x. Genealogy and Time in the Study of Religion. 3 pts.**

An examination of the concepts of time in the idea of genealogy and in other topics in the study of religion. We'll consider the perception and representation of time, history and eschatology, and genealogy as a method for the study of religion. Examples will be drawn from different religious traditions.

**RELI G8705x. Event, Ethnography, History. 4 pts.**

A methods course that considers the nature of the event and the uses of the event for the purposes of ethnographic and historical analyses. As well, a platform for beginning to corral archival or ethnographic research into a dissertation project.

**RELI G8901y. Topics in Contemporary Religious Identity. 3 pts.** *Prerequisites:* Instructor's permission.

This seminar examines how both identities (and/or subjects, agent,s individuals) and "religions" are constructed in recent theoretical discussions about identities and narrative, practice, body, and structure, and related case studies.

**RELI G9710y. Seminar In the History and Philosophy of Religion: Hegel and Nietzsche. 3 pts.**

*Prerequisites:* Instructor's permission.

An exploration of the philosophical and theological writings of Hegel and Nietzsche. Special attention will be given to the way in which these two pivotal figures frame issues for subsequent philosophers, theologians, writers and artists. Works to be considered include: Hegel, Science of Logic, and Phenomenology of Spirit; Nietzsche, The Birth of Tragedy, Will to Power, Gay Science and Thus Spoke Zarathustra. The course will conclude with a consideration of several of Wallace Stevens's poems.

**RELI G9720. Politics, Cultural Identity & Moral Philosophy. 3 pts.** *Prerequisites:* Instructor's permission.

An examination of genealogical and pragmatic approaches to religious beliefs and social practices. Readings include Jonathan Edwards, Kierkegaard, Nietzsche, Peirce, James, Dewey, Rorty, and Bernard Williams.

**RELI G9721y. Hegel & Derrida. 3 pts.** *Prerequisites:* Instructor's permission

This seminar will be devoted to a close reading of major texts written by Hegel and Derrida. Special attention will be paid to the intersection of theological, aesthetic and philosophical and literary issues that have implicitly and explicitly shaped critical analysis for the past several decades. The course will begin with careful examination of Hegel's and proceed to a consideration of his Phenomenology of Spirit. The second half of the course will be devoted to a careful reading of Derrida's reading of Hegel. Graduate students and Philosophy of Religion students will be given preference.

## Buddhism

**RELI W4011y. The Lotus Sutra in East Asian Buddhism. 4 pts.** *Prerequisites:* Open to students who have taken one previous course in either Buddhism, Chinese religions, or a history course on China or East Asian.

The course examines some central Mahayana Buddhist beliefs and practices through an in-depth study of the Lotus sutra. Schools (Tiantai/Tendai, Nichiren) and cultic practices such as sutra-chanting, meditation, confessional rites, and Guanyin worship based on the scripture. East Asian art and literature inspired by it.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment
Spring 2015 :: RELI W4011				
RELI 4011	02887 001	Tu 2:10p - 4:00p 805 ALTSCHUL HALL	D. Moerman	17



**RELI W4013x. Buddhism and Neuroscience. 4 pts.**

With the Dalai Lama's marked interest in recent advances in neuroscience, the question of the compatibility between Buddhist psychology and neuroscience has been raised in a number of conferences and studies. This course will examine the state of the question, look at claims made on both sides, and discuss whether or not there is a convergence between Buddhist discourse about the mind and scientific discourse about the brain.

**RELI W4018y. Interpreting Buddhism: Hermeneutics East and West. 4 pts.**

A seminar exploring the 21st Century meanings of Buddhism and Buddhist Tantric Yoga through the lenses of ancient, Romantic and modern Western and traditional Buddhist hermeneutics. There will be at least one additional meeting for a trip to the Rubin Museum of Tibetan Art.

**RELI W4020y. Liberation and Embodiment in Indo-Tibetan Yoga Traditions. 4 pts.** *Prerequisites:* At least one course in Asian Religions, such as [RELI V2005](#), [RELI V2008](#), [RELI V2205](#), [RELI V2415](#), [RELI V2405](#), or equivalent. Instructor's permission required.

With extensive readings on the concepts and practice of the Indic category of "yoga practice", this seminar is an inquiry into the conceptualization of the "body" and its "liberation" in South and Himalayan Asia. Special attention will be given to development of contemplative yogic traditions within what come to be known as Tantric lineages of Buddhist and Hindu traditions.

**RELI W4030y. Topics in Tibetan Philosophy. 4 pts.**

Examination of topics in the religious philosophy of Tibet.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4030					
RELI 4030	69984 001	Tu 2:10p - 4:00p 201 80 CLAREMONT	T. Yarnall	17 / 25	

**RELI W4035y. Buddhist Contemplative Sciences. 4 pts.**

This course will explore key Buddhist contemplative sciences, including: stabilizing meditation; analytic insight meditation; the four immeasurables; form and formless trances; mind training; and the subtle body-mind states activated and transformed through advanced Tantric yoga techniques. These will be explored both within their traditional interdisciplinary frameworks, as well as in dialog with related contemporary arts and sciences.

**RELI W4040y. Women and Buddhism in China. 4 pts.**

Nuns and laywomen in Chinese Buddhism, Buddhist attitudes toward women, ideals of female sanctity; gender and sexuality, women leaders in contemporary Chinese Buddhism.

**RELI W4402x. Shinto in Japanese History. 4 pts.**

This course examines the development of Shinto in Japanese history and the historiography of Shinto. We will cover themes such as myth, syncretism, sacred sites, iconography, nativism, and religion and the state.

**RELI W4406x. Interactions of Buddhism and Daoism in China. 4 pts.**

In this course we will read English scholarship that probes the complex relationships between Buddhism and Daoism in the past two millennia. Students are required not only to be aware of the complementarity and tensions between them, but to be alert to the nature of claims to religious distinction or mixing and the ways those claims were put forward under specific religio-historical circumstances. The course is designed for advanced undergraduate and graduate students in East Asian religion, literature, history, art history and anthropology. One course on Buddhism or Chinese religious traditions is recommended, but not required, as background.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4406					
RELI 4406	75506 001	Th 4:10p - 6:00p 101 80 CLAREMONT	Z. Yang	6 / 20	

**RELI G6015y. Chinese Buddhist Texts. 3 pts.** *Prerequisites:* Instructor's permission.

Readings in Chinese Buddhist thought.

**RELI G6040x. Topics in Chinese Buddhist Studies. 3 pts.**

Reading on recent scholarship in English on the studies of Chinese Buddhism. The topic this year will be manuscript culture.

**RELI G8900y. Field Methods for Religious Studies. 3 pts.**

This course will introduce graduate students in Religion to several qualitative, empirical research methods and related epistemological and ethical issues. In addition to introducing basic research techniques, we will also deal with several issues of central importance to many scholars who conduct ethnographic research in religion, including representations of religious agents in ethnographic writing, interpreting testimony and conversion narratives, and integrating historical and textual material and interpretations into ethnographic writing. Religion graduate students will be given preference.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI G8900					
RELI 8900	66015 001	W 4:10p - 6:00p 101 80 CLAREMONT	C. Bender	5 / 20	

**RELI G9031x. Buddhist Texts. 3 pts.** *Prerequisites:* Instructor's permission. Knowledge of Tibetan preferred.

Selected readings in Sanskrit and Tibetan texts, original and translations. Knowledge of Tibetan and Sanskrit preferred.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI G9031					
RELI 9031	28566 001	Tu 10:10a - 12:00p 303 80 CLAREMONT	R. Thurman	1 / 15	

**RELI G9033y. Mahayana Buddhist Scripture. 3 pts.** *Prerequisites:* Instructor's permission. Knowledge of Chinese/Japanese.

Advanced seminar in reading and translating major scriptures of East Asian Buddhism. Key doctrinal concepts, figurative strategies and hermeneutical theories underlying canonical texts.

**RELI G9036y. Chinese Buddhist Literature. 3 pts.** *Prerequisites:* Instructor's permission.

Selected readings in Chinese Buddhist literature. Buddhist apologetics: miracle tales; biographies of monks, nuns, and lay devotees; poems and novels with Buddhist themes; "precious volumes"; Tunhuang documents; monastic rules, ritual and meditation manuals; writings of modern Buddhist masters and scholars. Knowledge of Chinese is required.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI G9036					
RELI 9036	16986 001	Th 4:10p - 6:00p 101 80 CLAREMONT	Z. Yang	8 / 10	

**RELI G9320y. Evaluating Sources in Islamic Studies. 3 pts.**

This course focuses on the primarily research skills necessary in the evaluation of classical Arabic sources. Each week students are presented with a set of primary sources and asked to evaluate them in a number of

ways including (but not limited to) the identification of (i) important figures, (ii) Qur'Ānic and poetic references, (iii) transmission history, (v) authorship, and (iv) historical context. Class discussion draws on the results of student research to highlight those methods central to the field of Islamic studies. Students are also expected to prepare selected texts to be read and translated in class. The course culminates in an independent research project in which students critically analyze a previously unstudied primary source.

**RELI G9335. Japanese Buddhist Literature. 3 pts.** *Prerequisites:* Instructor's permission. Knowledge of Japanese.

Selected readings in Japanese literature. Knowledge of Japanese required.

**RELI G9400y. Readings in Japanese Religion.**

This course is designed for advanced graduate students in need of introduction to non-Buddhist as well as Buddhist sources for the study of pre-modern Japanese religion. The course may be repeated for credit. The following represents a sample syllabus centering upon the themes of astrology and divination in early Japanese religion.

## Hinduism

**RELI W4203x. Krishna. 4 pts.**

Study of a single deity in the Hindu pantheon as illuminated in art, music, dance, drama, theological treatises, patterns of ritual, and texts both classic and modern. Special attention to Krishna's consort Radha, to Krishna's reception in the West, and to his portrayal on Indian television.

**RELI W4205y. Love, Translated: Hindu Bhakti. 4 pts.**

Hindu poetry of radical religious participation-bhakti-in translation, both Sanskrit (the Bhagavad Gita) and vernacular. How does such poetry/song translate across linguistic divisions within India and into English? Knowledge of Indian languages is welcome but not required. Multiple translations of a single text or poet bring to light the choices translators have made.

Course Number	Call Number/Section	Days & Times/Location	Instructor	Enrollment
Autumn 2015 :: RELI W4205				
RELI 4205	07147 001	Tu 4:10p - 6:00p TBA	J. Hawley	11



**RELI W4215x or y. Hinduism Here. 4 pts.**

Historical, theological, social and ritual dimensions of "lived Hinduism" in the greater New York area. Sites selected for in-depth study include worshipping communities, retreat centers, and national organizations with significant local influence. Significant fieldwork component

**RELI G6211x. The Bhakti Movement. 3 pts.**

The idea of "the bhakti movement" provides one of the most familiar and important narratives concerning the religious history of Hindu India. This course attempts to trace the genealogy of this concept, to assess its adequacy, and to understand the extent to which it has become constitutive of Hinduism itself.

**RELI G8215. Hindu Poet-Saints of North India. 3 pts.** *Prerequisites:* Instructor's permission.

An examination of the poet saints of northern India.

**RELI G8225x. Bhakti Texts In North India. 4 pts.** *Prerequisites:* Instructor's permission.

Close study of Bhakti texts of North India.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI G8225					
RELI 8225	04610 001	W 4:10p - 6:00p 101 80 CLAREMONT	J. Hawley	2 / 12	

**RELI G8230. Surdas and the Devotional Literature of Krishna. 3 pts.** *Prerequisites:* Instructor's permission.

Reading and analysis of selected portions of the Sursagar and hagiographic materials about Surdas as an introduction to the devotional literature of Krishna in pre-modern Hindi. Textual and literary criticism; study of manuscripts; theological issues.

## East Asian Religions

**RELI W4403x. Bodies & Spirits in East Asia. 4 pts.** *Prerequisites:* Instructor's permission.

This seminar will focus on the role of early conceptions of both the body and demonology in the development of Chinese and Japanese religious traditions. By focusing on the development of ritual responses within these traditions to disease and spirits, the course will highlight the degree to which contemporaneous understandings of the body informed religious discourse across East Asia.

**RELI W4405x. Ghosts and Kami. 4 pts.**

Ghosts have long functioned in East Asian cultures as crucial nodal points in political and religious discourses concerning ancestors, kinship, ritual and land. By reading a small cluster of Western theoretical works on ghosts together with recent discussions of the role of ghosts in China, Japan, Vietnam and Korea, this seminar will explore the ways that ghosts continue to haunt and inhabit a variety of conceptual and religious landscapes across East Asia.

**RELI W4412y. Material Culture and the Supernatural in East Asia. 4 pts.** *Corequisites:* Permission of instructor required.

Although Protestant notions of textuality and the disjunction of matter and spirit have exerted an enduring influence over much of the study of religion, this seminar will explore the role of material objects in both representing and creating the categories and paradigms through which religion has been understood and performed in pre-modern East Asia. By focusing upon the material context for religious performance-by asking, in other words, how religious traditions are constituted through and by material objects-the course will seek to shed light on a cluster of issues concerning the relationship between art, ritual performance, and transmission.

**RELI G6030. Japanese Esoteric Buddhism. 3 pts.** *Prerequisites:* Instructor's permission.

An examination of the theoretical and ritual system of Mikkyo, or Esoteric Buddhism, as a major passage through which Buddhism took root in Japanese culture.

**RELI G6400. Readings in Tokugawa religious and intellectual history. 3 pts.** *Prerequisites:* Instructor's permission.

An examination of the current state of the field of Tokugawa religious and intellectual history through a survey of recently published scholarship on the period. The course covers intellectual history, Buddhism, Shinto and folk religion.

**RELI G9400x and y. Readings in Japanese Religion. 4 pts.** *Prerequisites:* Reading knowledge of Japanese or Chinese

This course is designed for advanced graduate students in need of introduction to non-Buddhist as well as Buddhist sources for the study of pre-modern Japanese religion. The course may be repeated for credit. The following represents a sample syllabus centering upon the themes of astrology and divination in early Japanese religion.

## North American Religions

**RELI W4611x. Alterities of Religion in American Culture. 4 pts.**

An interdisciplinary exploration of some of the many ways that religion in America has been mutually constituted in opposition to various entities identified as being *the opposite* of religion. Counterparts explored include the marketplace, fraudulence, atheistic rationalism, the secular, the state, totalitarianism and the study of religion.

**RELI W4612x. Religion and Humanitarianism. 4 pts.**

This seminar examines the role of religion in the antislavery movement, foreign missions, and women's rights in the nineteenth century, and its relevance to contemporary humanitarian activism.

**RELI W4614y. Defining Marriage. 4 pts.**

This seminar examines the changing purpose and meaning of marriage in the history of the United States from European colonization through contemporary debates over gay marriage. Topics include religious views of marriage, interracial marriage, and the political uses of the institution.

**RELI W4620x. Religious Worlds of New York. 4 pts.**

This seminar teaches ethnographic approaches to studying religious life with a special focus on urban religion and religions of New York. Students develop in-depth analyses of religious communities using these methods. Course readings address both ethnographic methods and related ethical and epistemological issues, as well as substantive topical issues of central importance to the study of urban religion, including transnationalism and immigration, religious group life and its relation to local community life, and issues of ethnicity, race and cosmopolitanism in pluralistic communities.

**RELI W4645y. American Protestant Thought. 4 pts.**

In this seminar we will look at the relation between inquiry and imagination in selected religious writers and writers on religion in the American Protestant tradition. How does imagination serve inquiry? What are the objects of inquiry in these writings? Most of these authors reflect explicitly on imagination and inquiry, in

addition to providing examples of both at work on religious topics.

**RELI W4655y. The African American Prophetic Political Tradition from David Walker to Barack Obama. 4 pts.**

Through a wide range of readings and classroom discussions, this course will introduce students to the crucial role that the unique African-American appropriation of the Judeo-Christian prophetic biblical tradition has played -- and continues to play -- in the lives of black people in America.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4655					
RELI 4655	69753 001	Th 11:00a - 12:50p 201 80 CLAREMONT	O. Hendricks	6 / 15	

**RELI W4725y. Religion and Modern Western Individualism. 4 pts.**

Over the course of the past three centuries, individualism has become more or less institutionalized in Europe and North America. At the same time, it is deeply opposed to dominant patterns in the pre-modern West and in virtually all of the rest of human history. The focus of this course is to understand the complex relationship of religion to individualism as it has arisen initially in the West and in recent decades also become influential globally, with the aim of appreciating both the power and the limitations of this set of developments. This course is intended for advanced undergraduates and graduate students.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4725					
RELI 4725	71162 001	Th 2:10p - 4:00p 201 80 CLAREMONT	G. Rupp	9 / 20	

**RELI W4805y. Secular and Spiritual America. 4 pts. Prerequisites:** Majors and concentrators receive first priority

Are Americans becoming more secular or more spiritual (not religious), or both? What are the connections between secularism and what is typically called non-organized religion or the spiritual in the United States? We will address these questions by looking at some of the historical trajectories that shape contemporary debates and designations (differences) between spiritual, secular and religious.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Spring 2015 :: RELI W4805					
RELI 4805	13612 001	Tu 4:10p - 6:00p 201 80 CLAREMONT	C. Bender	18 / 20	

**RELI G8655y. Topics In American Religious History. 3 pts. Prerequisites:** Instructor's permission.

An exploration of major themes, movements and historical periods in American religious history.

**RELI G8660. American Evangelicalism. 3 pts. Prerequisites:** Instructor's permission.

An examination of the theology, the popular beliefs and the folkways of American evangelicalism, including fundamentalists, Pentecostals and charismatics. The diverse nature of the evangelical movement, exploring congregations from California to the deep South, thus erasing the misconception that evangelicals are a homogeneous group.

## Theoretical/Methodological/Research

### RELI W4905x. Religion Lab. 4 pts.

In their research, scholars of religion employ a variety of methods to analyze "texts" ranging from historical documents to objects of visual culture. This course acquaints students with both the methods and the materials utilized in the field of religious studies. Through guided exercises, they acquire research skills for utilizing sources and become familiarized with dominant modes of scholarly discourse. The class is organized around a series of research "scavenger hunts" that are due at the start of each week's class and assigned during the discussion section (to be scheduled on the first day of class). Additional class meeting on Thursdays. Discussion Section Required.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4905					
RELI 4905	03701 001	W 6:10p - 8:00p TBA	N. Haider	8 / 14	

### RELI W4910x. Religion and International Development: Theory and Practice. 4 pts.

Both the theory and the practice of international relief and development raise a host of normative as well as descriptive issues. This course will examine recent analyses of the impact of assistance programs on the social and cultural conditions in the developing world. While the focus will be on the economic and political developments, the role of religious communities will also be considered (on both the giving and the receiving ends of the aid transactions).

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI W4910					
RELI 4910	61470 001	Tu 2:10p - 4:00p 201 80 CLAREMONT	G. Rupp	7 / 20	

### RELI G6901x. Theory and Method in the Study of Religion. 3 pts.

Major theories of religion and principal approaches to the study of religion.

Course Number	Call Number/ Section	Days & Times/ Location	Instructor	Enrollment	
Autumn 2015 :: RELI G6901					
RELI 6901	63904 001	W 12:10p - 2:00p 101 80 CLAREMONT	J. Sorett	3 / 15	

### RELI G8900y. Field Methods for Religious Studies. 3 pts. Prerequisites: Instructor's permission

This course will introduce graduate students in Religion to several qualitative, empirical research methods and related epistemological and ethical issues. In addition to introducing basic research techniques, we will also deal with several issues of central importance to many scholars who conduct ethnographic research in religion, including representations of religious agents in ethnographic writing, interpreting testimony and conversion narratives, and integrating historical and textual material and interpretations into ethnographic writing. Religion graduate students will be given preference.

Course Number	Call Number/Section	Days & Times/Location	Instructor	Enrollment	
Spring 2015 :: RELI G8900					
RELI 8900	66015 001	W 4:10p - 6:00p 101 80 CLAREMONT	C. Bender	5 / 20	

**RELI G9901x-G9902y. Research in Religion. 1-6 pts.** *Prerequisites:* Instructor's permission.

Guided individual research.

Course Number	Call Number/Section	Days & Times/Location	Instructor	Enrollment	
Spring 2015 :: RELI G9902					
RELI 9902	13150 001	TBA	P. Awn	0	
RELI 9902	75323 002	TBA	E. Cameron	0	
RELI 9902	21666 003	TBA	M. Como	1	
RELI 9902	29687 004	TBA	G. Dorrien	0	
RELI 9902	28635 005	TBA	K. Ewing	0	
RELI 9902	72567 006	TBA	C. Bender	0	
RELI 9902	05967 007	TBA	J. Hawley	0	
RELI 9902	16544 008	TBA	J. McGuckin	1	
RELI 9902	02653 009	TBA	D. Moerman	2	
RELI 9902	61890 010	TBA	G. Anidjar	1	
RELI 9902	74655 011	TBA	R. Somerville	0	

RELI 9902	60280 012	TBA	M. Taylor	0	
RELI 9902	04721 013	TBA	R. McDermott	0	
RELI 9902	08490 014	TBA	B. Berkowitz	1	
RELI 9902	04571 015	TBA	N. Haider	1	
RELI 9902	64112 016	TBA	J. Sorett	1	
RELI 9902	08382 017	TBA	E. Castelli	0	
RELI 9902	15960 018	TBA	Z. Yang	0	
RELI 9902	13564 019	TBA	T. Yarnall	0	
RELI 9902	21715 020	TBA	P. Hackett	1	
RELI 9902	15947 021	TBA	G. Kenny	1	
Autumn 2015 :: RELI G9901					
RELI 9901	72995 001	TBA	K. Ivanyi	0	
RELI 9901	16619 002	TBA	P. Awn	0	
RELI 9901	21500 003	TBA	E. Cameron	0	
RELI 9901	75251 004	TBA	M. Como	0	
RELI 9901	24870 005	TBA	G. Dorrien	0	
RELI 9901	20067 006	TBA	G. Anidjar	0	
RELI 9901	19020 007	TBA	R. Somerville	0	
RELI 9901	09539 008	TBA	N. Haider	0	
RELI 9901	04400 009	TBA	J. Hawley	0	

RELI 9901	69656 010	TBA	J. McGuckin	0	
RELI 9901	07543 011	TBA	D. Moerman	0	
RELI 9901	63608 012	TBA	W. Proudfoot	0	
RELI 9901	21487 013	TBA	M. Taylor	0	
RELI 9901	09934 014	TBA	R. McDermott	0	
RELI 9901	06428 015	TBA	B. Berkowitz	0	
RELI 9901	11754 016	TBA	J. Sorett	0	
RELI 9901	02974 017	TBA	E. Castelli	0	
RELI 9901	60526 018	TBA	P. Hackett	0	
RELI 9901	14456 019	TBA	T. Yarnall	0	
RELI 9901	27530 020	TBA	C. Bender	0	
RELI 9901	29345 021	TBA	K. Ewing	0	
RELI 9901	10740 022	TBA	B. Faure	0	
RELI 9901	11340 023	TBA	R. Thurman	0	
RELI 9901	62574 024	TBA	Z. Yang	0	

**RELI G9930x. Theories of Transmission and Community Formation. 3 pts.** *Prerequisites:* Instructor Permission

An introduction to the issue of community formation, lineage, genealogy, transmission, and translation, both theoretically and within specific religious traditions. The course is intended as the foundation course for graduate students in Religion who are focusing on the Transmission zone of inquiry. Graduate students in the other departments are also welcome.

## **Of Related Interest**

### **Religion**

W4180 [Conversion in Historical Perspective](#)